

CAMP ROBERT L. COLE

This letter of agreement is for the purpose of establishing the use of Camp Robert L. Cole by

1. _____ is to have the use of the facilities
From (Date) _____ beginning at _____ AM/PM, to (Date) _____ at _____ AM/PM

- | | | |
|--------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Alaska Room | <input type="checkbox"/> Archery Range | <input type="checkbox"/> Dining Hall |
| <input type="checkbox"/> Entire Camp | <input type="checkbox"/> Fire Bowl | <input type="checkbox"/> Health Lodge |
| <input type="checkbox"/> Kitchen | <input type="checkbox"/> Rifle Range | <input type="checkbox"/> Waterfront |

- Tent Campsites:
- | | | | |
|------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|
| <input type="checkbox"/> Alagonqui | <input type="checkbox"/> Anazazi | <input type="checkbox"/> Apache | <input type="checkbox"/> Arapahoe |
| <input type="checkbox"/> Cherokee | <input type="checkbox"/> Delaware | <input type="checkbox"/> Huron | <input type="checkbox"/> Iriquois |
| <input type="checkbox"/> Maidu | <input type="checkbox"/> Miwok | <input type="checkbox"/> Mohawk | <input type="checkbox"/> Nezperce |
| <input type="checkbox"/> Onieda | <input type="checkbox"/> Paiute | <input type="checkbox"/> Pawnee | <input type="checkbox"/> Sioux |

* Certified instructor, rangemaster or lifeguard, as appropriate, must be present for these areas to be used. _____ may provide certified people, or the Golden Empire Council can provide them on request.

2. _____ agrees to provide the Golden Empire Council with the following documents, along with the signed contract by _____.
- A certificate of insurance with a minimum of \$1,000,000 CSL with the Golden Empire Council, Boy Scouts of America, the National Council, Boy Scouts of America and _____ named as additional insured, ten (10) day written notice of cancellation, and the period of time involved.
 - A Hold Harmless Agreement (attached).
3. A roster listing all youth and adults participating in this activity is to be turned into the Camp Ranger upon arrival.
4. It is understood and agreed to by both parties that no alcoholic beverages or illegal drugs of any kind are permitted to be used on the premises.
5. It is understood and agreed to by both parties that _____ will provide at least one adult leader (defined as 21 years of age or older for purposes herein) for every ten (10) members of the party present in camp below the age of 21 years; that at least one of the said adult leaders must be present with the group at all times while the group is in camp.
6. It is understood and agreed to by both parties that the group will abide by any and all of the camp operating rules as outlined on the attached sheet and directions and instructions of the Camp Ranger.

CAMP ROBERT L. COLE

CAMP USE FEES

This price sheet is to be turned in with the Reservation sheets. You will need to select each and every area or site that you will need. An area will not be considered reserved until fees are paid. Fees are to be paid in full thirty (30) days prior to the activity date. Listed below are the fees for facilities usage. Please check the appropriate boxes and number of days for your event. For exclusive use of the property you will need to reserve the complete campground.

<u>Area</u>		<u>x</u>	<u># of days</u>	<u>Total</u>
Alaska Room	\$ 80.00		_____	_____
Archery Range	\$ 80.00		_____	_____
Campsites	\$ 10.00	per person	_____	_____
Dining Hall	\$80.00		_____	_____
Kitchen	\$150.00		_____	_____
Rifle Range	\$80.00		_____	_____
Water Front	\$300.00		_____	_____
Exclusive Use	\$1200.00		_____	_____
Generator Use	\$250.00		_____	_____
TOTAL FEES				_____

- | | | |
|--------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> Alaska Room | <input type="checkbox"/> Archery Range | <input type="checkbox"/> Dining Hall |
| <input type="checkbox"/> Entire Camp | <input type="checkbox"/> Fire Bowl | <input type="checkbox"/> Rifle Range |
| <input type="checkbox"/> Kitchen | | |

Tent Campsites:

- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Alagonqui (32) | <input type="checkbox"/> Anazazi (8) | <input type="checkbox"/> Apache (16) |
| <input type="checkbox"/> Arapahoe-(24) | <input type="checkbox"/> Cherokee (24) | <input type="checkbox"/> Delaware(24) |
| <input type="checkbox"/> Huron (32) | <input type="checkbox"/> Iriquois (32) | <input type="checkbox"/> Maidu (16) |
| <input type="checkbox"/> Mohawk (16) | <input type="checkbox"/> Nezperce (16) | <input type="checkbox"/> Onieda (16) |
| <input type="checkbox"/> Paiute (16) | <input type="checkbox"/> Pawnee (16) | <input type="checkbox"/> Sioux (32) |

DISTRICT and COUNCIL EVENTS

Groups under 50 will follow the above fee chart.
 Groups over 100 that want exclusive use of the property will be charged \$200.00 per calendar day.

CAMP ROBERT L. COLE

**HOLD HARMLESS AGREEMENT
Camp Robert L. Cole**

_____ shall indemnify, hold free and harmless, assume liability for, and defend the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors from any and all costs and expenses, including but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and all other sums which the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors may or become obligated to pay on account of any, all and every demand for claim or assertion of liability, or any claim or action founded thereon arising or allegedly to have risen out of _____ use of real or personal property belonging to the BOY SCOUTS OF AMERICA, its chartered affiliates, agents, servants, employees, officers and directors.

REMINDER –Please remember to secure all personal and group equipment at all times. All vehicles should be locked and secured.

Organization

By

Title

Date

CAMP ROBERT L. COLE

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7. It is further understood and agreed to by both parties that should the group fail to provide proper leadership or fail to abide by camp rules or directions of the Camp Ranger, the Golden Empire Council Camp Ranger may, at his discretion, terminate this agreement and require the renting parties to vacate the camp, forfeiting any and all fees agreed to herein.

 8. It is understood and agreed to by both parties that _____ shall be responsible for any and all damages to camp property which may reasonably be attributed to the actions of the said group, and agrees to promptly pay any and all reasonable damage claims when presented.

 9. A reservation deposit of \$150.00 and cleaning/damage deposit of \$200.00 are due with the signed contract. The reservation deposit is non-refundable but will be applied to the total fees upon successful completion of checkout.

Golden Empire Council, Boy Scouts of America

By

By

Title

Title

Date

Date